PLAT FOUR FRENCHMEN'S LANDING

LYING IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 S., RANGE 43 E., PALM BEACH COUNTY, FLORIDA.

EDICATION.

NOW ALL MEN BY THESE PRESENTS THAT LACASIBU PROPERTIES, INC., A FLORIDA DRPORATION, DWNER OF LAND SHOWN HEREON, BEING IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS LAT FOUR FRENCHMEN'S LANDING BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ROM THE SOUTHEAST CORNER OF LOT 68, ACCORDING TO PLAT ONE FRENCHMEN'S ANDING, AS RECORDED IN PLAT BOOK 40, PAGES 170 AND 171, PUBLIC RECORDS OF ALM BEACH COUNTY, FLORIDA: THENCE NORTH 87° 45° 18" WEST, ALONG THE WEST-RLY EXTENSION OF THE SOUTH LINE OF SAID PLAT ONE FRENCHMEN'S LANDING (THE DUTH LINE OF PLAT ONE FRENCHMEN'S LANDING IS ASSUMED TO BEAR NORTH 87° 45' 8 00 WEST AND ALL DIHER BEARINGS ARE RELATIVE THERETO) A DISTANCE OF 677.96 EET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL , THENCE DNTINUE NORTH 87° 45' 18" WEST A DISTANCE OF 674.09 FEET TO A POINT: HENCE NORTH 02" 37" 36" EAST A DISTANCE OF 180.87 FEET TO A POINT; THENCE ADIALLY NORTH 20° 22' 39" WEST A DISTANCE OF 153.67 FEET TO A POINT ON A DN-TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 175.0 FEET NO A CENTRAL ANGLE OF 19° 24" 13" & THENCE NORTHEASTERLY ALONG THE ARC OF AID CURVE A DISTANCE OF 59.26 FEET TO THE POINT OF TANGENCY; THENCE NORTH D° 13' 08" EAST A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 41" 41" 700 EAST A DISTANCE OF 101.12 FEET TO A POINT; THENCE NORTH 50° 13' 08" AST A DISTANCE OF 322.43 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTH-AST, HAVING A RADIUS OF 240 FEET, AND A CENTRAL ANGLE OF 20° 19' 22" HENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 85.13 FEET D A POINT ON A NON-TANGENT LINE; THENCE SOUTH 17° 10" 37" EAST A DISTANCE F 80.10 FEET TO A POINT ON A MON-TANGENT CURVE, CONCAVE TO THE SOUTH, AVING A RADIUS OF 160 FEET, A CENTRAL ANGLE OF 22° 50" 41", AND A RADIAL EARING AT THIS POINT OF SOUTH 20° 35' 59" EAST, THENCE NORTHERLY AND EAST-RLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 63.79 FEET TO THE POINT OF AMGENCY: THENCE SOUTH 87" 45" 18" EAST A DISTANCE OF 345.00 FEET TO THE EGINNING OF A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 289.49 FEET NO A CENTRAL ANGLE OF 12° 07' 37" , THENCE EASTERLY AND SOUTHERLY ALONG HE ARC OF SAID CURVE A DISTANCE OF 61.27 FEET TO THE POINT OF TANGENCY; HENCE SOUTH 75° 37' 41" EAST A DISTANCE OF 311.96 FEET TO A POINT; THENCE DUTH 02° 14' 42" WEST A DISTANCE OF 84.76 FEET TO A POINT; THENCE SOUTH 8° 13° 10° . WEST A DISTANCE OF 273.59 FEET TO THE BEGINNING OF A CURVE MICAVE TO THE NORTHWEST, MAVING A PADIUS OF 440.00 FEET, AND A CENTRAL NGLE OF 64° 01' 32" , THENCE SOUTHERLY AND WESTERLY ALONG THE ARC OF SAID URVE A DISTANCE OF 491.68 FEET TO THE POINT OF BEGINNING.

DNTAINING IN ALL 15.08 ACRES, MORE OR LESS.

AVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO EREBY DEDICATE AS FOLLOWS,

1. STREETS:

THE TRACTS FOR RRIVATE ROAD PURPOSES AS SHOWN ARE HEREBY DEDICATED D THE FRENCHMEN'S LANDING PROPERTY OWNERS' ASSOCIATION, INC. AND ARE THE ERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.

2. EASEMENTS:

A. UTILITY AND DRAINAGE EASEMENTS - THE UTILITY EASEMENTS AND RAINAGE EASEMENTS AS SHOWN ARE HEREBY DEDICATED IN PERPETUITY FOR THE INSTRUCTION AND MAINTENANCE OF UTILITIES AND DRAINAGE. B. LIMITED ACCESS EASEMENTS - THE LIMITED ACCESS EASEMENTS AS YOUN ARE DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH DUNTY FLORIDA, FOR THE PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS

3. RECREATION AREA.

THE RECREATION AREA AS SHOWN HEREON IS HEREBY DEDICATED TO THE ENCHMEN'S LANDING PROPERTY OWNERS' ASSOCIATION, FOR THE PROPER PURPOSES ID ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.

WITHESS WHEREOF. THE ABOVE-NAMED CORPORATION HAS CAUSED THESE PRESENTS BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY AND ITS CORP-TATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF RECTORS, THIS 2 MA DAY OF THE

> LACASIBU PROPERTIES, INC., A CORPORATION OF THE STATE OF

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED REGIS C. VOGEL, JR. AND LEWIS BUSLER, TO ME WELL KNOWN. AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF LACASIBU PROPERTIES, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRU-MENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES:

By Concernate Lygings Sout & 1998

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THERE-OF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3198 AT PAGE 1025 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

I WITNESS WHEREOF, THE SAID PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED THIS 22 No. DAY OF JUNE 19 8/

KNUTE HURL COMPANY. A PARTNERSHIP OF THE STATE OF OHIO

'ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROBERT A. WILCOX, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PARTNER OF THE KNUTE HURL COMPANY, A PARTNERSHIP, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRU-MENT AS PARTNER OF SAID PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL THIS 32 DAY OF June

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA.

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS

FRANK M. FOSTER, JR., CHAIRMAN

COUNTY ENGINEER.

MORTGAGEE'S CONSENT

STATE OF OHIO COUNTY OF CUYAHOGA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THERE-OF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3296 AT PAGE 1944 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SMALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS CORP-ORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS ____ DAY OF ______, 19___

> CENTRAL LAND CORPORATION, A CORPORATION OF THE STATE OF OMIG

ATTEST.

ACKNOWLEDGEMENT

STATE OF OHIO COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED THOMAS J. MILLER AND W.A. BLAIR, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EX-ECUTED THE FOREGOING INSTRUMENT AS (VICE) PRESIDENT AND SECRETARY OF THE CENTRAL LAND CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY OF ____ MY COMMISSION EXPIRES:

NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF OHIO COUNTY OF CUYAHOGA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THERE-OF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3197 AT PAGE 1804 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I JOSEPHINE LOUISE HOPKINS, INDIVIDUAL AND AS TRUSTEE DO HEREUNTO SET MY HAND AND SEAL THIS _____ DAY OF _____

WITNESSES:

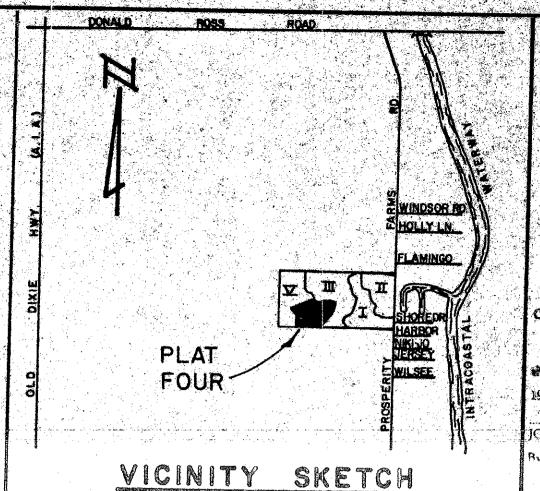
LOSS THE STANKING NAME

LITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I, ROBERT B. COOK , A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREDN DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO LACASIBU PROPERTIES, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID: AND THAT THE PROP-ERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT I FIND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

ROBERT B. COOK , ATTORNEY



November

ACKNOWLEDGEMENT

STATE OF OHIO COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED JOSEPHINE LOUISE HOPKINS TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELVEF AND THAT (P.R.M.S.) PERMA -NENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHERMORE THAT (P.C.P'S) PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA ...

> CRAIG L. WALLACE PROFESSIONAL LAND SURVEYOR FLORIDA CERTIFICATE NO. 3357

> > This instrument Prepared by

Craig L. Wallace William G. Wallace Inc. Consulting Engineers and Land Surveyors 321 Northlake Boulevard North Palm Beach, Florida 33408

FOUR

WILLIAM S. WHLLACE, INC. 321 NORTHLAKE BLYO, MORTH PALM BEACH, PL 31408 • 305/842-4233 3241 S.W. MAPP RD. PALM CITY PLAZA PALM CITY PL 32490 + 305/243-0008